



New South Wales Justices Association Incorporated

ABN 63 383 537 397

Postal address

PO Box 92 Concord NSW 2137

Patron

Her Excellency Professor Marie Bashir AC CVO
Governor of New South Wales

Administration Centre

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Concord NSW 2137
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MEMBERSHIP APPLICATION

CONFIDENTIAL

PLEASE PRINT CLEARLY

Title (Mr/Mrs/Ms/Dr) _____ Family Name _____

Given names _____ Preferred name _____

Residential address _____

_____ Postcode _____

Postal address (if different from residential address) _____

_____ Post Code _____

Phone (home) _____ Fax (home) _____ Mobile _____

Phone (work) _____ Fax (work) _____ Occupation _____

Email : _____ Date of Birth (required for insurance) ____/____/____

Seniors or Concession Card number _____ JP registration number _____

Date of Appointment/Reappointment ____/____/____ Oath taken at _____ on ____/____/____

Your membership will be automatically attached to the closest Branch or Support Group or you may nominate your preferred branch or support group _____

If a current member of the NSWJA referred you, please tell us their name _____

Agreement

I have been duly appointed and sworn in as a Justice of the Peace in and for the State of New South Wales, and hereby make application to be admitted as a member of the New South Wales Justices Association Incorporated. If accepted, I agree to abide by the Constitution and Standard Operating Procedures of the Association.

Signature _____ Date _____

Privacy

Your privacy is important to us. Rest assured we will not disclose your personal information to any external party. Your contact information may be used by the Association for updates and mail-outs from the Administration Centre or branches, to keep you informed.

MEMBERSHIP CATEGORIES AND PAYMENT DETAILS ON REVERSE

